

1

00:00:00,000 --> 00:00:03,000

The following program deals with controversial subjects.

2

00:00:03,000 --> 00:00:06,500

The theories expressed are not the only possible interpretation.

3

00:00:06,500 --> 00:00:10,500

The viewer is invited to make a judgment based on all available information.

4

00:00:10,500 --> 00:00:15,000

Tonight, on Sightings, a satanic deliverance gets out of control.

5

00:00:15,000 --> 00:00:17,500

She began to punch, to kick, to bite.

6

00:00:17,500 --> 00:00:19,500

And leaves this woman maimed.

7

00:00:19,500 --> 00:00:22,000

Was it the exorcist or the demon himself?

8

00:00:22,000 --> 00:00:26,500

And 100 years ago, Lizzie Borden was acquitted of the brutal acts murders of her parents.

9

00:00:26,500 --> 00:00:30,500

Now a forensic expert and a psychic uncover gruesome new evidence.

10

00:00:56,500 --> 00:01:01,500

Welcome to Sightings. I'm Tim White.

11

00:01:01,500 --> 00:01:06,500

Folklore has it that Lizzie Borden, who was acquitted of killing her parents with an axe,

12

00:01:06,500 --> 00:01:08,500

literally got away with murder.

13

00:01:08,500 --> 00:01:13,500

Well, now on the 100th anniversary of the killings, a Sightings investigation reopens the case.

14

00:01:13,500 --> 00:01:16,500

Working with forensic technology and a psychic investigator,

15

00:01:16,500 --> 00:01:22,500

Sightings has found important new information that challenges the legend of Lizzie Borden.

16

00:01:22,500 --> 00:01:29,500

Lizzie Borden took an axe, gave her mother forty wet...

17

00:01:29,500 --> 00:01:35,500

100 years after the murders, the name Lizzie Borden still echoes in the rhymes of schoolchildren.

18

00:01:35,500 --> 00:01:40,500

And continues to fascinate us because of the sheer horror and brutality of the crime.

19

00:01:40,500 --> 00:01:44,500

Recent national media coverage is once again challenging Lizzie Borden's innocence.

20

00:01:44,500 --> 00:01:49,500

And Sightings has launched a unique investigation to search for the truth behind the legend.

21

00:01:49,500 --> 00:01:53,500

But first, who was Lizzie Borden?

22

00:01:53,500 --> 00:01:57,500

Lizzie Andrew Borden was born and raised in Fall River, Massachusetts,

23

00:01:57,500 --> 00:02:00,500

the youngest child of an extremely wealthy family.

24

00:02:00,500 --> 00:02:06,500

Unmarried at age thirty-two, Lizzie still lived with her parents at the time of their brutal murder.

25

00:02:06,500 --> 00:02:10,500

There were between nineteen and twenty-three axe blows put into the stepmother's head

26

00:02:10,500 --> 00:02:13,500

and eleven into the father's head.

27

00:02:13,500 --> 00:02:16,500

This was a pretty savage killing.

28

00:02:16,500 --> 00:02:20,500

Although a great deal of evidence pointed to Lizzie Borden as the murderer,

29

00:02:20,500 --> 00:02:22,500

she was found not guilty of the crime.

30

00:02:22,500 --> 00:02:25,500

But to this day, one hundred years after the murders,

31

00:02:25,500 --> 00:02:30,500

most people believe Lizzie Borden was guilty of butchering her parents in cold blood

32

00:02:30,500 --> 00:02:33,500

and that her stepmother was her first victim.

33

00:02:33,500 --> 00:02:37,500

Those blows were continually delivered and she must have enjoyed it.

34

00:02:37,500 --> 00:02:40,500

She obliterated the woman. She took her face off the planet.

35

00:02:40,500 --> 00:02:44,500

What would lead someone to commit such a brutal bloody crime?

36

00:02:44,500 --> 00:02:50,500

Leading historian Jules Reichbusch believes that there were dark secrets behind the closed doors of the Borden mansion.

37

00:02:50,500 --> 00:02:54,500

We can talk about all the motives that existed, the confinement in the house,

38

00:02:54,500 --> 00:02:58,500

the possibility of abuse as a child, possibility of incest.

39

00:02:58,500 --> 00:03:00,500

There are many, many theories.

40

00:03:00,500 --> 00:03:04,500

We know that she avoided the company of men, both young and old.

41

00:03:04,500 --> 00:03:08,500

She had difficulty with all forms of relationships since early childhood.

42

00:03:08,500 --> 00:03:12,500

This is certainly consistent with being an incest family.

43

00:03:12,500 --> 00:03:15,500

This is certainly consistent with being an incest victim.

44

00:03:15,500 --> 00:03:20,500

And most strikingly, we know that the house had a morbid and brooding air of secrecy about it.

45

00:03:20,500 --> 00:03:23,500

There were multiple locks on the interior bedroom doors.

46

00:03:23,500 --> 00:03:25,500

The outside doors were triple locked.

47

00:03:25,500 --> 00:03:28,500

This is all very unusual for a Victorian home at that time,

48

00:03:28,500 --> 00:03:32,500

all of which suggested to me the possibility of some abuse.

49

00:03:32,500 --> 00:03:38,500

Lizzie was a virtual prisoner locked inside the suffocating atmosphere of a Victorian household.

50

00:03:38,500 --> 00:03:44,500

Reichabusch believes that on the morning of the murders, Lizzie's stepmother made one fatal mistake.

51

00:03:44,500 --> 00:03:45,500

It was a hot day.

52

00:03:45,500 --> 00:03:47,500

Lizzie left the door open to her bedroom.

53

00:03:47,500 --> 00:03:50,500

The stepmother never came up the front stairs.

54

00:03:53,500 --> 00:03:56,500

Lizzie was caught at a moment of embarrassment

55

00:03:56,500 --> 00:04:02,500

that combined with years of anger, hatred, resentment, confinement, torment,

56

00:04:02,500 --> 00:04:06,500

finally let her explode and she exploded.

57

00:04:06,500 --> 00:04:08,500

She took the hatchet and took her out.

58

00:04:08,500 --> 00:04:11,500

At 9.30 a.m., Mrs. Borden was murdered.

59

00:04:11,500 --> 00:04:17,500

At 11 a.m., Mr. Borden returned home where the same gruesome fate awaited him.

60

00:04:17,500 --> 00:04:21,500

Strangely, these brutal murders went undiscovered for several hours.

61

00:04:21,500 --> 00:04:23,500

No one claimed to have heard a sound.

62

00:04:23,500 --> 00:04:31,500

I think it's unlikely that anybody in the house could have stayed there and not heard the noise of that kind of a killing.

63

00:04:31,500 --> 00:04:33,500

The human head is made of bone.

64

00:04:33,500 --> 00:04:39,500

It's very heavy and very hard and you start smashing a human head on a wooden floor.

65

00:04:39,500 --> 00:04:42,500

It's going to sound something like somebody dribbling a bowling ball.

66

00:04:42,500 --> 00:04:44,500

Lizzie was brought to trial.

67

00:04:44,500 --> 00:04:48,500

In 1892, police investigation techniques were crude.

68

00:04:48,500 --> 00:04:50,500

Fingerprinting hadn't been adopted yet.

69

00:04:50,500 --> 00:04:56,500

Without physical evidence or eyewitnesses, Lizzie Borden could not be linked directly to the crime.

70

00:04:56,500 --> 00:05:05,500

In addition, she hired a former governor of Massachusetts to defend her and paid him \$25,000 of fortune in 1892.

71

00:05:05,500 --> 00:05:09,500

Her defense lawyer, who was a former governor of Massachusetts, George D. Robinson,

72

00:05:09,500 --> 00:05:13,500

had appointed one of the three judges who sat on the case.

73

00:05:13,500 --> 00:05:17,500

And that's the judge who gave the charge to the jury to acquit her.

74

00:05:17,500 --> 00:05:22,500

The jury deliberated for less than an hour before returning a verdict of not guilty.

75

00:05:22,500 --> 00:05:28,500

Townspeople were outraged and brought charges that important, damning information had been suppressed.

76

00:05:28,500 --> 00:05:35,500

A pharmacist who refused to sell Lizzie a package of poison the day before the murders was never called to the witness stand.

77

00:05:35,500 --> 00:05:43,500

I think if she were prosecuted for it today and the pharmacist's evidence came in and the inferences about her time

78

00:05:43,500 --> 00:05:48,500

in the critical hour and a half between the two deaths were drawn properly from what we did know,

79

00:05:48,500 --> 00:05:50,500

that would have been sufficient, would be sufficient.

80

00:05:50,500 --> 00:05:52,500

I think she'd be convicted today.

81

00:05:52,500 --> 00:06:00,500

The grisly Borden murders put Fall River on the map, but people here were eager to suppress the town's dubious distinction.

82

00:06:00,500 --> 00:06:03,500

My mother-in-law was a character witness for Lizzie at the trial.

83

00:06:03,500 --> 00:06:07,500

Lizzie Borden was mentioned only once when I was in her presence.

84

00:06:07,500 --> 00:06:08,500

She looked me straight in the eye.

85

00:06:08,500 --> 00:06:11,500

Lizzie Borden was tried and she was acquitted.

86

00:06:11,500 --> 00:06:15,500

Now, you know perfectly well, we don't talk about that anymore.

87

00:06:15,500 --> 00:06:22,500

But the legend has refused to die, so we ask psychic Dale Shear and forensic scientist Dr. James Starrs

88

00:06:22,500 --> 00:06:26,500

to bring their considerable talents to Fall River for this investigation.

89

00:06:26,500 --> 00:06:31,500

They're two experts with very different ideas about what happened here a century ago.

90

00:06:31,500 --> 00:06:35,500

Shear has worked with law enforcement agencies worldwide as a psychic detective.

91

00:06:35,500 --> 00:06:39,500

Starrs, a professor of forensic science at George Washington University,

92

00:06:39,500 --> 00:06:44,500

is one of a growing number of graveyard detectives using a controversial new radar probe

93

00:06:44,500 --> 00:06:47,500

that can record images inside graves.

94

00:06:47,500 --> 00:06:54,500

Dr. Starrs hopes his probe of the Borden graves will provide enough new information to convince authorities to exhum the bodies.

95

00:06:54,500 --> 00:07:00,500

Centerpiece of the prosecution's case was that the deaths were separated by an hour and a half or more.

96

00:07:00,500 --> 00:07:05,500

That would therefore remove the possibility of any stranger having been on the premises,

97

00:07:05,500 --> 00:07:10,500

killed one and then lingered waiting for the other one to come on the scene.

98

00:07:10,500 --> 00:07:16,500

But the method of determining the time of death that they used was complete scientific balderdash.

99

00:07:16,500 --> 00:07:20,500

Shear tries to pick up psychic images from personal objects.

100

00:07:20,500 --> 00:07:25,500

At the Fall River Historical Museum, we ask her to touch the victim's hair.

101

00:07:25,500 --> 00:07:28,500

The energy around this hair is incredible.

102

00:07:28,500 --> 00:07:33,500

I'm going to try to draw visual pictures of what I see in the past.

103

00:07:33,500 --> 00:07:37,500

There is a woman on a bed. She looks up.

104

00:07:37,500 --> 00:07:41,500

She sees someone. Oh my God, over her. She sees somebody.

105

00:07:41,500 --> 00:07:46,500

It's a woman. She sees an axe coming at her.

106

00:07:48,500 --> 00:07:53,500

This man was not sleeping. He was knocked unconscious with the axe.

107

00:07:53,500 --> 00:08:01,500

Oh my God, she comes in. She comes in and she's going to kill him. She hates him.

108

00:08:02,500 --> 00:08:06,500

It's often been said that Andrew Boyden was killed while sleeping.

109

00:08:06,500 --> 00:08:11,500

Well, suppose we look at his body and we find that he's got defense wounds in his arms,

110

00:08:11,500 --> 00:08:14,500

indicating that he threw his arms up to protect himself.

111

00:08:14,500 --> 00:08:16,500

Then he wasn't sleeping, was he?

112

00:08:16,500 --> 00:08:20,500

There's no death on this hatchet. There is death.

113

00:08:20,500 --> 00:08:26,500

But it's more like chicken, birds. It's not people.

114

00:08:26,500 --> 00:08:33,500

I've looked at the hatchet that the prosecution introduced at the trial

115

00:08:33,500 --> 00:08:38,500

as being the murder weapon, and that murder weapon, in my view,

116

00:08:38,500 --> 00:08:43,500

would not have been sufficient to inflict the wounds and the skulls of her parents

117

00:08:43,500 --> 00:08:46,500

that were testified to at the trial.

118

00:08:46,500 --> 00:08:50,500

If this hatchet is not the weapon used to butcher Lizzie's parents,

119

00:08:50,500 --> 00:08:53,500

then what did shatter their skulls?

120

00:08:53,500 --> 00:08:57,500

Sheer believes that the real murder weapon is still hidden in the Borden home,

121

00:08:57,500 --> 00:09:01,500

but the present owner of the home refuses to allow anyone inside.

122

00:09:01,500 --> 00:09:05,500

There's something hidden still in this attic. There is some murder weapon.

123

00:09:05,500 --> 00:09:10,500

There is something else used other than what has ever been found.

124

00:09:10,500 --> 00:09:14,500

We did talk to Ed Thebo, lifelong resident and local historian,

125

00:09:14,500 --> 00:09:20,500

who had been allowed to search inside the attic on a rare visit to the Borden home 10 years ago.

126

00:09:20,500 --> 00:09:23,500

If I had been alone, I never would have stayed more than two seconds.

127

00:09:23,500 --> 00:09:26,500

But someone was with me. I think I did stay about a minute and a half,

128

00:09:26,500 --> 00:09:29,500

but I just didn't want to be there alone. There was something eerie about it.

129

00:09:29,500 --> 00:09:32,500

Something that gave me a funny feeling.

130

00:09:32,500 --> 00:09:36,500

With this sightings investigation, both Dale Sheer and James Starrs

131

00:09:36,500 --> 00:09:39,500

raise profound new questions about the Borden murders.

132

00:09:39,500 --> 00:09:44,500

They are both convinced that the real murder weapon has not been found yet

133

00:09:44,500 --> 00:09:47,500

and may still be hidden in the home at 92 Second Street.

134

00:09:47,500 --> 00:09:53,500

Until it's found, the legend of Lizzie Borden remains just that. A legend.

135

00:09:53,500 --> 00:09:56,500

I think the evidence really points to Lizzie.

136

00:09:56,500 --> 00:09:58,500

I'm satisfied that she did it.

137

00:09:58,500 --> 00:10:02,500

As a scientific matter, I've long been a believer that she was not guilty

138

00:10:02,500 --> 00:10:05,500

and the jury was correct in acquitting her.

139

00:10:05,500 --> 00:10:09,500

But I'd like to see some hard scientific evidence to back that up

140

00:10:09,500 --> 00:10:11,500

and I think we can get it right here.

141

00:10:11,500 --> 00:10:13,500

I'm convinced Lizzie Borden did it.

142

00:10:13,500 --> 00:10:18,500

Was Lizzie Borden who killed her mother and father?

143

00:10:18,500 --> 00:10:23,500

Whether she did or she didn't, the murder of Lizzie Borden's parents set her free.

144

00:10:23,500 --> 00:10:28,500

Soon after the acquittal, Lizzie inherited her father's considerable fortune.

145

00:10:28,500 --> 00:10:32,500

She bought this mansion in Fall River and lived here for the next 35 years

146

00:10:32,500 --> 00:10:35,500

until her death in 1927.

147

00:10:35,500 --> 00:10:38,500

She was laid to rest alongside Andrew and Abby Borden,

148

00:10:38,500 --> 00:10:42,500

the parents whose murder remains unsolved to this day.

149

00:10:42,500 --> 00:10:46,500

Coming up, a satanic deliverance leaves a woman maimed.

150

00:10:46,500 --> 00:10:49,500

She began to punch, to kick, to bite.

151

00:10:49,500 --> 00:10:52,500

Was it the exorcist or the demon himself?

152

00:10:52,500 --> 00:10:57,500

The exorcist was one of the most disturbing films ever to come out of Hollywood.

153

00:10:57,500 --> 00:11:01,500

The story of an innocent young girl transformed by demonic possession

154

00:11:01,500 --> 00:11:03,500

set a standard for fictional horror.

155

00:11:03,500 --> 00:11:07,500

But for some, the real-life exorcisms going on today at one Chicago church

156

00:11:07,500 --> 00:11:10,500

are more disturbing than any movie.

157

00:11:10,500 --> 00:11:15,500

The rite of exorcism has been part of the Catholic Church for nearly 2,000 years,

158

00:11:15,500 --> 00:11:18,500

but it is not strictly a Catholic practice.

159

00:11:18,500 --> 00:11:23,500

Other faiths also perform exorcism and call it by a different name, deliverance.

160

00:11:23,500 --> 00:11:29,500

Last year alone, more than 10,000 deliverances were performed throughout the United States.

161

00:11:29,500 --> 00:11:34,500

I think one of the most interesting phenomenon we see in this whole area today

162

00:11:34,500 --> 00:11:36,500

is that of demonic possession.

163

00:11:36,500 --> 00:11:39,500

Some people will say it can't happen,

164

00:11:39,500 --> 00:11:43,500

but all you need to do is be present when there has been one,

165

00:11:43,500 --> 00:11:45,500

and you'll never deny it again.

166

00:11:45,500 --> 00:11:47,500

I felt they were going to kill me.

167

00:11:47,500 --> 00:11:50,500

I felt they were going to finish me off.

168

00:11:50,500 --> 00:11:54,500

And at that time, I just said, Lord, it's in your hands.

169

00:11:54,500 --> 00:11:58,500

You are unclean, and she has been cleansed by the blood of Jesus.

170

00:11:58,500 --> 00:12:00,500

You're awesome!

171

00:12:00,500 --> 00:12:01,500

Look at me.

172

00:12:01,500 --> 00:12:07,500

The pastor started praying for me, and he was using the name of Jesus.

173

00:12:07,500 --> 00:12:11,500

You have no power in Jesus.

174

00:12:11,500 --> 00:12:13,500

In his eyes.

175

00:12:13,500 --> 00:12:19,500

Sometimes when I lay down at night, I'd see these really scary faces when I chuck my eyes

176

00:12:19,500 --> 00:12:26,500

and be looking right at me, these ghostly faces with things and blood on the teeth looking at me.

177

00:12:26,500 --> 00:12:32,500

Julie Gibson didn't understand why she had so much rage and anger inside her.

178

00:12:32,500 --> 00:12:35,500

She tried traditional counseling without success.

179

00:12:35,500 --> 00:12:40,500

And finally, on the brink of suicide, she brought her problems to her pastor, Jim Hurlis.

180

00:12:40,500 --> 00:12:43,500

He performed a deliverance that lasted several hours.

181

00:12:43,500 --> 00:12:47,500

Hurlis was attempting to free Julie from what he believed were powerful demons.

182

00:12:47,500 --> 00:12:51,500

Here, we see exclusive footage of part of Julie's deliverance,

183

00:12:51,500 --> 00:12:56,500

which she claims freed her from demonic possession and changed her life.

184

00:12:56,500 --> 00:12:58,500

Shalom.

185

00:12:58,500 --> 00:13:00,500

Shalom.

186

00:13:00,500 --> 00:13:01,500

Yes.

187

00:13:01,500 --> 00:13:03,500

Look at me.

188

00:13:03,500 --> 00:13:04,500

Look at me.

189

00:13:04,500 --> 00:13:06,500

In the name of Jesus, stop this.

190

00:13:06,500 --> 00:13:07,500

I command you.

191

00:13:07,500 --> 00:13:08,500

Like that.

192

00:13:08,500 --> 00:13:09,500

Go!

193

00:13:09,500 --> 00:13:11,500

Oh, my God, Roshan Roshan.

194

00:13:11,500 --> 00:13:15,500

Father, let your light shine forth in Jesus' holy name.

195

00:13:15,500 --> 00:13:16,500

Yes.

196

00:13:16,500 --> 00:13:18,500

Father, I loose your power.

197

00:13:18,500 --> 00:13:24,500

At his Fox River Christianity Center, Jim Hurlis is assisted during each deliverance

198

00:13:24,500 --> 00:13:26,500

by members of his growing congregation.

199

00:13:26,500 --> 00:13:30,500

But not all deliverances have been as successful as Julie Gibson's.

200

00:13:30,500 --> 00:13:36,500

In August of 1992, his church in Fox Lake, Illinois, a suburb of Chicago,

201

00:13:36,500 --> 00:13:41,500

came under fire because self-proclaimed minister Jim Hurlis performed one deliverance

202

00:13:41,500 --> 00:13:44,500

he admits got out of control.

203

00:13:44,500 --> 00:13:47,500

In this specific incident that I was involved in recently,

204

00:13:47,500 --> 00:13:51,500

I did not recognize my limitations soon enough.

205

00:13:51,500 --> 00:13:59,500

And as this, as I became more tired, this demonic force became stronger in this woman.

206

00:13:59,500 --> 00:14:04,500

On the night of August 14, 1992, after four days of fasting and prayer,

207

00:14:04,500 --> 00:14:08,500

a distraught church member, Sandy Mays, turned to Jim Hurlis.

208

00:14:08,500 --> 00:14:14,500

He concluded that Sandy was the victim of a demonic possession and a deliverance was called for.

209

00:14:14,500 --> 00:14:19,500

At this point, I was laying on the floor.

210

00:14:19,500 --> 00:14:24,500

And I heard Sandy Mays say, the enemy's coming.

211

00:14:24,500 --> 00:14:30,500

I felt like God was speaking to me, you're not going to get hurt, just do what I tell you.

212

00:14:30,500 --> 00:14:36,500

I felt something or somebody grab my arm and tie it.

213

00:14:36,500 --> 00:14:39,500

It took over her mind. She tried to hurt me.

214

00:14:39,500 --> 00:14:41,500

She began to punch, to kick, to bite.

215

00:14:41,500 --> 00:14:45,500

And at the time, my main concern was for her safety.

216

00:14:45,500 --> 00:14:50,500

I heard the pounding. I reached up and I felt the nail on the floor. They had nailed me to a floor.

217

00:14:50,500 --> 00:14:58,500

I was not ready for the strength and the trickery of the demonic forces that I was confronted with.

218

00:14:58,500 --> 00:15:02,500

My chest was in severe pain. I thought, am I having a heart attack?

219

00:15:02,500 --> 00:15:06,500

In a panic, Hurlis and his assistants left Sandy alone in the house,

220

00:15:06,500 --> 00:15:11,500

24 hours passed before she could break free and escape, wearing only her underwear.

221

00:15:11,500 --> 00:15:18,500

According to the initial officers who were on the scene there, she was an incoherent state, extremely emotional.

222

00:15:18,500 --> 00:15:21,500

She was claiming to be the Antichrist.

223

00:15:21,500 --> 00:15:26,500

I was running up the street. I seen a car coming and I was scared.

224

00:15:26,500 --> 00:15:29,500

I didn't want anybody to see me running down the road.

225

00:15:29,500 --> 00:15:33,500

The next thing I know, the police are there. They're looking at me and they're saying, what happened to you?

226

00:15:33,500 --> 00:15:36,500

I said, I got beat up by demons.

227

00:15:36,500 --> 00:15:39,500

Sandy was taken to a mental hospital for observation.

228

00:15:39,500 --> 00:15:47,500

Doctors discovered extensive bruises and contusions, but Sandy insisted no person had hurt her and refused to press charges.

229

00:15:51,500 --> 00:16:01,500

At the time, Mike, you know, I felt we were beating up on the devil's head and he got mad and he sent in reinforcements and he decided to beat up on me.

230

00:16:01,500 --> 00:16:06,500

At one point, towards the end of this deliverance, I basically gave up.

231

00:16:06,500 --> 00:16:14,500

I had by that time gotten some advice from another minister who explained to me that I could just quit and so I did.

232

00:16:14,500 --> 00:16:17,500

And we put it into God's hands.

233

00:16:17,500 --> 00:16:24,500

Something horrible had happened to Sandy that night, but who or what had caused her injuries remains a mystery.

234

00:16:24,500 --> 00:16:38,500

A lot of times, the people who are involved in these deliverances come from a childhood where they've been abused or in a family situation now where they're being abused or are afraid of being the abuser.

235

00:16:38,500 --> 00:16:47,500

And it's kind of ironic and sad that they often become the one who is abused in these deliverances themselves.

236

00:16:47,500 --> 00:16:56,500

Although Sandy appears to have been the victim of real physical abuse, some church officials believe that bodily injury can sometimes be caused by the devil.

237

00:16:56,500 --> 00:17:10,500

Can a devil inhabit a person? The answer is yes. They can take over the operation of the body of a person for a time period and while that's going on, the person really doesn't know anything that's

happening.

238

00:17:10,500 --> 00:17:15,500

But could Satan actually be responsible for Sandy's battered body?

239

00:17:15,500 --> 00:17:29,500

There are also what they call psychic phenomena where, and this would be caused by the demons where actually as a person is there they will begin to see spots or bruises come on but absolutely nothing is seeming to happen.

240

00:17:29,500 --> 00:17:43,500

And I have a sneaking suspicion that we've got some people performing deliverance ministries or perhaps calling them exorcisms such that are concerned not so much for the well-being of the individual who's come to them but for their own personal gain.

241

00:17:43,500 --> 00:17:53,500

Then there's no reason to suspect that the devil wouldn't be able to infect with evil purposes even somebody who thinks they're trying to do good.

242

00:17:53,500 --> 00:18:01,500

I don't think that the point can be made strongly enough as to how dangerous these situations are.

243

00:18:01,500 --> 00:18:13,500

People who go to be delivered are trains running out of control and are putting themselves in the hands of people who are themselves for the most part out of control.

244

00:18:13,500 --> 00:18:18,500

But the actual deliverance itself could in fact put them over the edge.

245

00:18:18,500 --> 00:18:26,500

The bottom line is that anything bad that has ever happened in anyone's life is directly or indirectly related to Satan.

246

00:18:26,500 --> 00:18:35,500

I cannot testify to the fact that anyone touched me because I have no recollection of it.

247

00:18:35,500 --> 00:18:41,500

I felt no blows, I felt no black eyes, I felt no beating.

248

00:18:41,500 --> 00:18:48,500

And I believe that it was a supernatural thing that took place and God protected me.

249

00:18:48,500 --> 00:18:55,500

Despite Sandy's claims to the contrary, there are many people who believe Sandy was the victim of physical abuse.

250

00:18:55,500 --> 00:19:01,500

Not at the hands of the devil, but at the hands of someone within the church she knew and trusted.

251

00:19:01,500 --> 00:19:11,500

Although no formal charges have been made, the Illinois State Attorney General's office continues to investigate the unusual circumstances around Sandy's deliverance.

252

00:19:11,500 --> 00:19:21,500

But there is no investigation capable of proving whether the forces of evil are so great that people can be physically transformed.

253

00:19:21,500 --> 00:19:31,500

Psychologists suggest that fear of the devil can be so strong that some people will endure severe abuse in order to be freed from what they believe is demonic possession.

254

00:19:31,500 --> 00:19:36,500

In their hysteria, they may be unaware of who or what is hurting them.

255

00:19:36,500 --> 00:19:41,500

For this reason, we may never really know what happened to Sandy Mays during her exorcism.

256

00:19:41,500 --> 00:19:47,500

Coming up in a special sightings report, NASA's search for extraterrestrial life officially begins.

257

00:19:47,500 --> 00:19:51,500

What are they really looking for and what do they expect to find?

258

00:19:51,500 --> 00:19:57,500

NASA has just been granted \$100 million for a new special project.

259

00:19:57,500 --> 00:20:03,500

Over the next 10 years, \$10 million a year will be spent to support CETI, S-E-T-I,

260

00:20:03,500 --> 00:20:09,500

a NASA organization whose sole aim is to search for extraterrestrial intelligence.

261

00:20:09,500 --> 00:20:21,500

Since its inception in 1978, NASA's CETI program has come under considerable fire from people who believe the government is wasting money searching for a real-life E-T.

262

00:20:21,500 --> 00:20:30,500

But in the last few years, enthusiastic support for the program has come from distinguished scientists like Carl Sagan, Linus Pauling and Stephen Hawking.

263

00:20:30,500 --> 00:20:36,500

They join an increasing number of scientists who believe there is intelligent life beyond Earth.

264

00:20:36,500 --> 00:20:40,500

For at least 2,000 years, people have been speculating about life in space. That's an old idea.

265

00:20:40,500 --> 00:20:46,500

But it's really only in the last half of this century that we finally got the technology to really look for life in space.

266

00:20:46,500 --> 00:20:52,500

The centerpiece of the CETI program is the Aracibo radio telescope in Puerto Rico.

267

00:20:52,500 --> 00:20:58,500

It is the most powerful radio telescope in the world, with the effective power of 20 trillion watts.

268

00:20:58,500 --> 00:21:07,500

Beginning on October 12, 1992, astronomers in Aracibo will use the telescope to listen for signs of extraterrestrial intelligence.

269

00:21:07,500 --> 00:21:14,500

Nobody knows when success is going to occur. You just got to be in there for the long haul. It's a bit like building a cathedral.

270

00:21:14,500 --> 00:21:17,500

You may not see it completed in your own lifetime, but it's a worthy project.

271

00:21:17,500 --> 00:21:26,500

Sightings will travel to Puerto Rico and record the historic moment when the Aracibo telescope is turned on, and CETI's search begins.

272

00:21:28,500 --> 00:21:36,500

If you've recorded what you believe to be a UFO, or if you've had an encounter with a paranormal, our sightings investigative team wants to know.

273

00:21:36,500 --> 00:21:44,500

To report your sighting, call 1900 740 Sight. That's 1900 740 S-I-T-E.

274

00:21:44,500 --> 00:21:50,500

Each call 75 cents a minute. Average call lasts 2 minutes, and you must be 18 years or older.

275

00:21:50,500 --> 00:21:59,500

Again, to report your paranormal experiences, call the sightings hotline at 1900 740 7483.

276

00:21:59,500 --> 00:22:08,500

On the next sightings, in 1965 an unidentified flying object crashed in this Pennsylvania town. Many still claim it was an alien spacecraft.

277

00:22:08,500 --> 00:22:12,500

There is documentation that proves once and for all UFOs are real.

278

00:22:12,500 --> 00:22:14,500

On the next sightings.

279

00:22:15,500 --> 00:22:22,500

Join us next time for new investigations into the unexplained. For Sightings, I'm Tim White. Good night.

280

00:22:24,500 --> 00:22:30,500

Coming up next, Fox's Friday Night Search Party continues with an all-new episode of Likely Suspects.

281

00:22:30,500 --> 00:22:35,500

And tomorrow, check out the new comedy that critics are calling wildly funny.

282

00:22:35,500 --> 00:22:39,500

In the tradition of in living color comes The Edge. Tomorrow night.